



**APPLICATION FORM FOR A SPECIAL SCHOLARSHIP FOR SCIENTIFIC ACTIVITY  
for the academic year 2025-2026**

**1. Identification data for the candidate:**

- 1.1. Surname:
- 1.2. First name:
- 1.3. Address:
- 1.4. Telephone:
- 1.5. E-mail:
- 1.6. Faculty where the candidate carries out their activity:
- 1.7. Cycle of studies/year/specialization:
- 1.8. Date of birth:

**2. The mentor (coordinator of the research project):**

- 2.1. Surname:
- 2.2. First name:
- 2.3. Telephone:
- 2.4. E-mail:

**3. I hereby declare under my sole responsibility that I have NOT previously received a Special Scholarship for Scientific Activity during the current bachelor's / master's degree program (according to Senate Decision no. 146/25.09.2025, Annex no. 5, art. 2.): (check the box)**

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**4. Recommendation from the coordinator of the research project, which must include a statement of responsibility and commitment to provide mentorship to the candidate: (please attach a signed letter of recommendation from the coordinator/mentor).**

**5. The candidate's research activity (please use ANNEX 1)**

**6. Description of the research project: (max. 10 pages, please use ANNEX 2)**

**Date** \_\_\_\_\_

**Candidate,**

(full name)

(signature)



## ANNEX 1. THE CANDIDATE'S RESEARCH ACTIVITY

### 1. Previously awarded scholarships (other than performance/excellence/social scholarships):

Type of scholarship:

Year of granting:

Granting institution:

Financial value of the scholarship:

*(please attach supporting documents)*

### 2. Prizes won:

Prize:

Year:

The institution that awarded the prize:

*(please attach a copy of the award/diploma/ certificate)*

### 3. Participation in research grants/contracts:

Project name:

Program:

Financing institution:

### 4. Publication list with the explicit mention of those related to the project:

4.1. peer reviewed articles published in international journals:

4.2. peer reviewed articles published in national journals:

4.3 books or book contributions:

4.4 presentations at conferences:

*(please attach the full publications and diplomas of participation for the mentioned conferences)*



## **ANNEX 2. DESCRIPTION OF THE RESEARCH PROJECT**

1. Title of the research project
2. Topic of the research project
3. Describe the current state of knowledge in the field
4. Describe the stages/objectives of the research project
5. Research methodology
6. Expected results
7. Reference literature